

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Lonnie Taylor*  
Chairman  
*T. Bubba Gregory*  
Pro Tempore  
*Jack McCall*  
Mayor

*Beverly Atwood*  
*Tommy Belcher*  
*Linda Bruce*  
*Shane Burton*  
*Alan Carman*

*Brian Crook*  
*Will Dennis*  
*Jerry Ford*  
*Chris Gregory*  
*Jeff Gregory*

*Landon Gulley*  
*Judy Kerr*  
*David Nollner*  
*Lesley Overman*  
*Mark Presley*

*Amber Russell*  
*David Thomas*  
*Steve Whittaker*

**MONDAY, JANUARY 26, 2026 | 7:00 P.M. | TC COURTHOUSE**  
**WORKSESSION | TUESDAY, JANUARY 20, 2026 | 7:00 P.M. | TC COURTHOUSE**

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Chris Gregory
- 3. Pledge to the American Flag** – Judy Kerr
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the November 24 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens’ Response to Agenda Items**  
*If you wish to speak to the Commission on a specific item of the agenda, please sign in at the podium.  
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Audit – *January 6*
  - B. Codes & Zoning – *January 22*
  - C. Law Enforcement – *January 5*
  - D. First Response Services – *January 5*
  - E. Parks & Recreation – *January 15*
  - F. Budget & Finance – *January 20*
  - G. *Other Reports*
- 11. Active Business**
  - A. Appointments**
    - 1) Interim Fire Chief
    - 2) Beer Board
    - 3) Housing Authority
    - 4) Industrial Development Board
  - B. Resolutions**
    - 1) **Resolution 2026-01-835** ECD Road Name – *Cobb Lane, Judi Lane*

**C. Ordinances**

**PUBLIC HEARING & SECOND READING**

1) **Ordinance 338-2025-25** Rezone A1 to R1 | Parcel 028 032.04 | Old Hwy 25

**FIRST READING**

2) **Ordinance 339-2026-01** Rezone C2 to R1 | Parcel 018 009.00 | Hwy 25W

**D. Budget Amendments**

**FUND 101 – GENERAL SERVICES**

101-09G	TCI Training Grant – Jail	\$	14,080
101-10R	Opioid Contribution		65,000

**FUND 116 – SOLID WASTE**

116-03F	Convenience Center – 2026 Chevrolet Silverado	\$	45,000
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**FUND 118 – AMBULANCE SERVICES**

118-03G	EMS – TNRMT Safety Grant	\$	10,329
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**FUND 141 – GENERAL PURPOSE SCHOOLS**

141-09 (26)	Healthier Schools Challenge	\$	8,000
141-10 (27)	Fergusson Memorial – Trophies		5,000
141-11 (28)	TCHS Gym Scoreboards		14,130
141-12 (29)	Insurance Recovery – Bus #12		18,700

**E. Public Notary Applications Approval**

**12. Other Business**

- A. Wheel Tax Proposal
- B. Other

**13. Public Comment**

**14. Adjourn**